

TITLE TO REAL ESTATE BY A CORPORATION

FILED  
GREENVILLE CO. S. C.

MAR 23 4 32 PM '74

VOL 998 PAGE 13

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that LARRY G. SHAW BUILDER, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of FOUR THOUSAND AND NO/100 (\$4,000.00),

And assumption of mortgage as set forth herein below.  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto CLIFTON EARL HARRISON AND DIANE L. HARRISON, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the northern side of Wood Circle, being known and designated as Lot No. 4, as shown on a Plat of Wood Circle, made by R. B. Bruce, Surveyor, October 25, 1963, and recorded in the R.M.C. Office for Greenville County in Plat Book FFF, at Page 5, and having according to said Plat the following metes and bounds, to-wit:

-276 - T33 - 1 - 10

BEGINNING at a point on the northern side of Wood Circle at the joint front corner of Lots 4 and 5; thence with the common line of side Lots N. 5-47 E. 175.0 feet to a point; thence running S. 84-13 E. 90.0 feet to a point; thence with the common line of Lot 3 and 4 S. 5-47 W. 175.0 feet to an iron pin on the northern side of Wood Circle; thence with the line of said Circle N. 84-13 W. 90.0 feet to the point of beginning.

This is the same property conveyed to the grantor by deed of Kenneth L. Rollins March 4, 1974 and recorded in Deed Vol. 997 at Page 555. This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto Carolina Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1205 at 300 Page and has a present balance of \$20,493.01. Also, assumes and agrees to pay that note and mortgage heretofore executed unto Consumer Credit Company having an original amount of \$13,724.16, recorded in Greenville County in Mortgage Book 1292 at Page 187.



800  
Greenville County  
Stamps  
Paid \$ 4.00  
Act No. 389 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of April 19 74  
SIGNED, sealed and delivered in the presence of:

J. B. Aiken Jr.  
Alice Lamm

LARRY G. SHAW BUILDER, INC. (SEAL)  
A Corporation  
By: [Signature]  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of April 19 74.  
J. B. Aiken Jr. (SEAL) Alice Lamm

Notary Public for South Carolina.  
My commission expires: 9-22-82.

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. 27259

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